SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Clemson University	
PROJECT NAME: Littlejohn Coliseum and Swann Pavilion Renovations	
PROJECT NUMBER: H12-T051-SG	PROJECT LOCATION: Clemson University, Clemson SC
DESCRIPTION OF PROJECT/PROFESSION	
This project is to construct an addition to the Swann Pavilion at Littlejohn Coliseum and renovate existing spaces within the Coliseum and Swann Pavilion. The project will help facilitate the day-to-day operations of both the Women's and Men's Basketball programs as the coliseum transitions to a multi-use arena for basketball, gymnastics, and university-sanctioned events.	
RESUME DEADLINE DATE: 11/02/2023	TIME: 03:00 PM NO. OF COPIES: Printed: 3 Electronic: 1
ANTICIPATED PROJECT DELIVERY ME	ETHOD: Obesign-Bid-Build CM-R N/A
AGENCY PROJECT COORDINATOR: Per	ter M. Knudsen, AICP
EMAIL: pknudse@clemson.edu	TELEPHONE: (864) 844-7020
The Agency requests qualifications from firms	interested in providing professional services for the project listed above. Any addressed to the Agency Project Coordinator listed above.
RESUME DELIVERY ADDRESSES:	addressed to the riginey rioject coordinator risted above.
HAND-DELIVERY:	MAIL SERVICE:
Attn: Peter M. Knudsen, AICP	Attn: Peter M. Knudsen, AICP
Univ. Facilities Center, 280 Seneca Creek	
Seneca, SC 29678	Clemson, SC 29634
ANTICIPATED CONSTRUCTION COST F	ical, electrical and plumbing engineering, civil engineering, fire protection ces. RANGE: \$29,000,000 to \$30,000,000 N/A:
• INTERESTED FIRMS SHOULD SUBMI 1. A Current STANDARD FEDERAL FOR 2. The Name and Contact Information, inclu-	M 330; ding Email, of a Primary Contact; s a Resident of South Carolina (See SC Code § 11-35-3215); and n SC Code § 11-35-3220.
4. Response to Selection Criteria set forth in	s a Resident of South Carolina (See SC Code § 11-35-3215); and n SC Code § 11-35-3220.
	s, Selection for Interviews, Notice of Intent to Award) shall be posted at the
• <u>LICENSURE:</u> To be considered for selective requirements of Title 40 of the SC Code of 1	ion, persons or firms must be properly licensed in accordance with the Laws, as amended at the time of resume submission.
• To submit confidential information, see Appendix I, OSE Manual, https://procurement.sc.gov/manual .	
• In accordance with the South Carolina Gree including covers, which must be soft-no hard	n Purchasing Initiative, submittals cannot exceed 20 double-sided pages, d notebooks. The Standard Federal Form 330 is not included in this page count.
• All written communication with parties sub-	mitting information will be via email.
• Agency will accept submittals via email about	103
 Any actual bidder, offeror, contractor or sub award or award of a contract under this soli 35-4210 at: CPO, Office of State Engineer, ose@mmo.sc.gov. 	ocontractor who is aggrieved in connection with this solicitation or the intended icitation may protest to the State Engineer in accordance with SC Code § 11-1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-
APPROVED BY: Stanley D. Co	
(OSE PRO	JECT MANAGER)